

# Paradise Sportsman's Association



Check one:  **Renewal** or  **New Membership Application**

36 Sportsman's Dr. (off Belmont Rd.) • Paradise, PA 17562 • 717-687-7885 • www.paradisetsportsmansassn.com

MAILING ADDRESS: Paradise Sportsman's Association c/o Tom Robinson, 395 Shaub Road, Strasburg, PA 17579

Name \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / 20 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

- \$50 Adult
- \$15 Junior (Age 17 & Under)
- \$30 Senior Citizen (Age 60 & Older)
- \$60 Senior Couple
- \$75 Family (**2 adults, including yourself, and any number of members ages 18 & under that live in the same household**)
- \$0 Active Military
- \$0 Handicapped
- \$25 New Member Application Fee
- \$25 Guest Pass \*1 Guest per Pass  
Circle 1 2 3  
Maximum of 3 Guest Passes/member

**Please list every household member and ages for family membership. Family membership is 2 adults, including yourself, and any number of members ages 18 and under that live in the same household.**

Names - Family Members		Age
Your Name	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Make check payable to Paradise Sportsman's Association

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### Areas I am willing to help:

- Archery
- Rifle Range
- Trap Shooting
- Kitchen
- Fish Day
- Fish Committee
- Gun Raffle (sell tickets)
- Hunter-Trapper Education
- Grounds Committee

### REMINDER:

**PLEASE CLOSE AND LOCK GATE AFTER ENTERING AND EXITING!**

### Range Rules

- You must be a member to use the ranges! 1 guest per GUEST PASS.
- Range Hours: Mon.- Sat. dawn until dusk; Sun. noon until dusk.
- Shooting permitted from benches only, when another shooter is present.
- No alcoholic beverages or narcotic substances permitted.
- Only paper targets allowed! Do not place targets on wood rails.
- Signed membership card / guest pass must be displayed on board.
- No fully automatic firearms permitted.
- Demonstrate firearm safety at all times.
- No exploding targets!
- Show courtesy when on the range. Don't make next group wait more than 20 minutes.
- When finished, pick up all shells and place any trash and targets in receptacle.
- Any member caught abusing these rules will be dealt with in a manner appropriate with the offense and according to the by-laws up to and including expulsion.
- Any nonmember caught using or abusing club property when not accompanied by a member will be considered a trespasser and will be prosecuted appropriately!!

**\*\* Ranges closed during all trap shoots and until 5pm on days that there are hunter trapper education classes or 3D shoots \*\***

I/we have read and understand the above range rules.

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Each new prospective member MUST attend a regularly scheduled monthly meeting (or have a sponsor represent you) in order to be approved by the members in attendance.

**Monthly Meetings:** 1st Wednesday of the month at 7:30 p.m. • December 2nd Wednesday of the month at 7:30 p.m.